|  |  |
| --- | --- |
| Name of Sport Club |  |
| Person Filing Report |  |
|  |

**MEMBERSHIP INFORMATION**

**2019-2020 CLUB LEADERSHIP (Next years)**

|  |  |  |  |
| --- | --- | --- | --- |
| Leadership Position | Name | E-Mail | Phone Number |
| President |  |  |  |
| Vice President |  |  |  |
| Treasurer |  |  |  |
| Travel Coordinator |  |  |  |
| Safety Officer |  |  |  |
| Others (attach sheet if needed) |  |  |  |
| Head Coach |  |  |  |
| Assistant Coaches |  |   |  |

**2018-2019 CLUB LEADERSHIP (Current year)**

|  |  |
| --- | --- |
| Leadership Position | Name |
| President |  |
| Vice President |  |
| Treasurer |  |
| Travel Coordinator |  |
| Safety Officer |  |
| Others (attach sheet if needed) |  |
| Head Coach |  |
| Assistant Coaches |  |

**CLUB WEBSITE ADDRESS:**

**GOVERNING BODY/LEAGUE WEBSITE ADDRESS:**

**MEMBERSHIP COMPOSITE**

TOTAL NUMBER OF MEMBERS

|  |  |
| --- | --- |
| Total number of members |  |
|  |  |  |  |  |
| Men |  |  | Under Grad Students |  |
| Women |  |  | Grad Students |  |

**LIST OF ACHIEVED GOALS: 2018-2019**

Please list (in bulleted format): Please list achieved goals for this year. Then list next year’s goals & expectations.

|  |
| --- |
| 2018-2019 GOALS: Did you achieve them? |
| 2019-2020 GOALS |

**LIST OF 2018-2019 MAJOR OBSTACLES/CHALLENGES**

Please attach a list (in bulleted format)

This list should include things like membership retention, financial difficulties, etc.

**SUMMARY OF OVERALL EXPERIENCES DURING 2018-2019**

Please write 1 – 2 paragraphs summarizing your club, its members and experiences over the year

**Intent to Register**

**2019-2020**

By completing this form, you are notifying the Sport Club Office of your club's intent to register for the 2019-2020 academic year. To validate this intent, club officers must complete a 2019-2020 Sport Club Registration Form and go through an officers' orientation meeting with the Sport Club Manager, prior to the first club activity Fall Quarter of 2019 Failure to validate the registration may result in loss of funding and/or facility reservations.

|  |  |
| --- | --- |
| Sport Club |  |

PLEASE CIRCLE

Yes I intend on continuing to be a Sport Club for the 2019-2020 year:

No I don’t intend on being a Sport Club for the 2019-2020 year:

2019-2020 President Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_